

MacGregor Ranch Heritage Camp 2018
PO Box 4675
Estes Park, CO 80517
970-586-3749, 970-586-1092/Fax
office@macgregorranch.org
www.macgregorranch.org

Registration

Child's Full Name _____

Child's Age _____ Grade Completed in Spring 2018 _____

Parent/Guardian Name _____

Mailing Address _____

Home Phone _____ Work Phone _____ Email _____

(Please list contact information that will be valid during the spring and summer of 2018 for camp confirmations and camp information. If different, please specify.)

In case of an emergency, please list two other people we can contact if we cannot reach the persons listed above:

Name _____ Phone _____

Name _____ Phone _____

Please list the names of all persons authorized to pick up your child from the camp:

Please list any of your camper's medical issues, allergies, disease, special learning needs, dietary needs or medication for which we should be aware:

Physician's Name _____ Phone _____

Please mark your preferred session selection and include payment of \$250. We accept Visa and MasterCard (please call or visit the Ranch office for credit card payments).

Checks should be made out to: **MacGregor Ranch**

- Session One: July 9 to 12, Monday to Thursday, 9am to 2:30pm, daily
- Session Two: July 16 to 19, Monday to Thursday, 9am to 2:30pm, daily
- Session Three: July 23 to 26, Monday to Thursday, 9am to 2:30pm, daily

Note: You will receive a confirmation letter for the Heritage Camp. The letter will notify you of the session you have been accepted for and the schedule for the week your child is registered.

Thank you for your interest in the Ranch.

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Permission Slip

I, _____ (full name) parent/guardian (circle one) hereby give permission for my child _____ (full name) to participate in the Heritage Camp 2016 activities to be held at the MacGregor Ranch.

It is my understanding that my child will be participating in programs outside the classroom. This may include, but are not limited to: care and handling of ranch animals, hiking, cooking, crafts, ranch and educational activities and field trips. I am aware that MacGregor Ranch is located in an area that is populated with various wildlife; mountain lion, bobcat, snakes, coyote, fox, elk, deer, moose, bear, badgers, etc.

I understand every effort will be made to provide for the safety of all students, and I will not hold staff and volunteers responsible should something unforeseen happen. This camp is sponsored by the MacGregor Ranch and the Muriel L. MacGregor Charitable Trust.

I have listed emergency telephone numbers and contact persons on my child's application.

Date of child's last tetanus booster _____

Signed _____ Relationship to the Child _____

Date _____